

AGENDA
LOCAL GOVERNMENT COMMITTEE
December 3, 2009, 2:00-4:00

Meet-Me Call Number – 641-715-3840
 Access Code – 1061167#

<u>TIME</u>	<u>AGENDA ITEM</u>	<u>MEMBER/GUEST</u>	<u>HANDOUTS</u>
5 min	1. Review of Appointments	Julie Stamper	Committee List
15 min	2. Dept. of Revenue Request for Tax District Boundaries	Julie; Anne Payne	
15 min	3. Statewide Ortho Project	Jeff Brown, CGIA; Steve Randone	
30 min	4. Reports <ul style="list-style-type: none"> • SMAC • TAC • WGRT • Surveyor’s Committee • GICC 	James Armstrong; Chad Ives Jason Mann Alec Rickard Alec Julie	
30 min	5. Discussion – LGC Work Plan	Julie; Tom Tribble	Draft Work Plan
15 min	6. Discussion - Ramona	Julie	
	7. Other Business		
	8. Adjourn		