

**AGENDA**  
**LOCAL GOVERNMENT COMMITTEE**  
**May 28, 2009**

Meet-Me Call Number – 641-715-3840  
Access Code – 1061167#

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|---|--------|
| 1. Introductions  | 5 min  |
| 2. LGC Appointments for 2009-10   | 5 min  |
| 3. Reports  | 15 min |
| • GICC – Julie Stamper  |        |
| • SMAC – Chad Ives or Jason Mann  |        |
| 4. Updates  | 60 min |
| • Ortho Planning Work Group   |        |
| • Review of Orthophotography Standard - Julie                                   |        |
| • PSAP Proposal – Julie and Tom Tribble   |        |
| • Ortho Cost Share Proposal – Tom   |        |
| • Surveyor’s Model Law Committee – Alex Rickard and Julie                       |        |
| ○ LGC role in determining whether a county can collect data from another county |        |
| • NC StreetMap – Alex   |        |
| • State Archives meeting - Julie  |        |
| 5. Appointment of LGC Representative to the Board of Geographic Names           | 10 min |
| 6. Other Business   |        |
| 7. Adjourn  |        |